

## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

## 100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

**September 14, 2022** 

## **MEMORANDUM**

TO: Special Needs and Assessments Committee Members

FROM: Emily T. Marsal Executive Director

RE: Special Needs and Assessments Committee Meeting

The Hospital Committee of the Statewide Health Coordinating Council (SHCC) has a scheduled meeting on **Tuesday, October 25, 2022**, to begin at **10:00 a.m.** in the State Health Planning and Development Agency's 3<sup>rd</sup> Floor Conference Room located at 100 N. Union Street, Suite 387, Montgomery, AL.

This meeting will involve a continuation of communication and updates regarding various State Health Plan topics.

Please mark your calendar for this important date. Please verify your attendance availability by contacting the Agency at (334) 242-4103 or <a href="mailto:toni.ferguson@shpda.alabama.gov">toni.ferguson@shpda.alabama.gov</a>.

ETM/tlf