

	<p><b>TENTATIVE AGENDA</b>  <b>GENERAL ITEMS COMMITTEE OF THE</b>  <b>STATEWIDE HEALTH COORDINATING</b>  <b>COUNCIL</b></p> <p><b>August 28, 2019</b>  <b>10:30 a.m.</b></p> <p><b>JEFFERSON STATE COMMUNITY COLLEGE</b>  <b>1850 LAY DAM ROAD</b>  <b>CLANTON, ALABAMA 35045</b></p>
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PRESIDING:

TERRI CONNELL  
CHAIRMAN

TENTATIVE AGENDA

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| <p>I. CALL TO ORDER</p> <p>II. ROLL CALL</p> <p>III. ADOPTION OF AGENDA</p> <p>IV. MINUTES OF April 5, 2019</p> <p>V. INTRODUCTION OF TASK FORCE MEMBERS</p> <p>VI. CONSIDERATION OF THE FOLLOWING SECTIONS OF THE <i>2014-2017 ALABAMA STATE HEALTH PLAN</i></p> <p>410-2-1 Introduction in Health Planning</p> <p>410-2-1-.01 Statutory Authority</p> <p>410-2-1-.02 Health Planning Structure in Alabama</p> <p>410-2-1-.03 Alabama Health Policy Analysis</p> <p>410-2-1-.04 Data Collection and Publication</p> <p>410-2-1-.05 Overview of Chapters</p> <p>410-2-2 Health Priorities</p> <p>410-2-2-.01 Introduction</p> <p>410-2-2-.02 Maternal and Child Health</p> <p>410-2-2-.03 Care of the Elderly and Chronically Ill</p> <p>410-2-2-.04 Rural Health Care</p> <p>410-2-2-.05 Human Immunodeficiency Syndrome (HIV) &amp; Acquired Immunodeficiency Syndrome (AIDS)</p> <p>410-2-2-.06 Health Care for the Medically Indigent</p> <p>410-2-2-.07 Preventable Diseases</p> <p>410-2-2-.08 Influenza</p> <p>VII. ADJOURN</p> | <p>CHAIRMAN CONNELL</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> <p>CHAIRMAN</p> |
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