



**TENTATIVE AGENDA  
HOME HEALTH COMMITTEE OF THE  
STATEWIDE HEALTH COORDINATING  
COUNCIL**

**November 30, 2018  
10:00 a.m.**

**RSA UNION BUILDING  
100 NORTH UNION STREET, SUITE 300  
MONTGOMERY, ALABAMA 36104**

PRESIDING:

DR. McCAIN ASHURST  
CHAIRMAN

TENTATIVE AGENDA

- |      |   |                  |
|------|---|------------------|
| I.   | CALL TO ORDER   | CHAIRMAN ASHURST |
| II.  | ROLL CALL   | CHAIRMAN         |
| III. | ADOPTION OF AGENDA  | CHAIRMAN         |
| IV.  | SELECTION OF VICE CHAIRMAN  | CHAIRMAN         |
| V.   | CONSIDERATION OF THE FOLLOWING SECTIONS OF THE <i>2014-2017 ALABAMA STATE HEALTH PLAN</i> |                  |
|      | 410-2-4-.07 Home Health   |                  |
| VI.  | ADJOURN   | CHAIRMAN         |