



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

September 12, 2017

MEMORANDUM

TO: Applicants/Interested Parties

FROM: Rep. Mary Sue McClurkin, Chair
Statewide Health Coordinating Council

THROUGH: Alva M. Lambert *AML*
Executive Director

RE: October 5, 2017 Meeting

A Statewide Health Coordinating Council (SHCC) meeting has been scheduled for October 5, 2017, at 10:00 a.m. in the Sutton Conference Center, 100 North Union Street, Suite 732, Montgomery, Alabama. This location will allow only fifty (50) persons at a time to be present in the Center, to include members and staff.

The Archives Room in the Capitol Building is no longer available on a regular basis. It is anticipated that a regular meeting room allowing for greater seating capability can be obtained for future meetings.

Your cooperation is greatly appreciated in ensuring the maximum allowable occupancy is not exceeded. All interested parties are urged to attend to the extent room capacity allows.

The tentative Agenda for this meeting will be posted on the Agency's website September 13, 2017.

MSM/AML:kwm