



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870  
MONTGOMERY, ALABAMA 36104

October 26, 2015

**MEMORANDUM**

**TO:** Health Care Information and Data Advisory Council

**FROM:** Alva M. Lambert  
Executive Director

**SUBJECT:** Health Care Information and Data Advisory Council Meeting

A meeting has been called of the Health Care Information and Data Advisory Council, Group 1 for **Thursday, November 12, 2015** beginning at 1:00 p.m. in **SHPDA Conference Room, RSA Union Building, Montgomery, Alabama.**

Please mark your calendar for this important date. Please call my office (1 888 750-4123 or 334 242-4103) or email Nicole Horn at [Nicole.horn@shpda.alabama.gov](mailto:Nicole.horn@shpda.alabama.gov) if you can or cannot attend.

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