



**TENTATIVE AGENDA  
CERTIFICATE OF NEED  
REVIEW BOARD**

**February 18, 2015  
10:00 a.m.  
CAPITOL AUDITORIUM,  
UNION STREET ENTRANCE  
MONTGOMERY, ALABAMA**

PRESIDING:

NEAL G. MORRISON  
CHAIRMAN

TENTATIVE AGENDA

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|------|-----------------------------|-----------------|
| I.   | CALL TO ORDER               | CHAIRMAN        |
| II.  | ADOPTION OF AGENDA          | CHAIRMAN        |
| III. | MINUTES OF January 21, 2015 | CHAIRMAN        |
| IV.  | CHAIR'S REPORT              | CHAIRMAN        |
| V.   | SHPDA ADMINISTRATIVE REPORT | ALVA M. LAMBERT |
| VI.  | CERTIFICATE OF NEED PROGRAM | ALVA M. LAMBERT |
- A. AL2015-002, Regional Medical Center Board d/b/a RMC Jacksonville, Jacksonville, AL: Proposes to relocate fifteen (15) psychiatric beds from RMC Anniston to RMC Jacksonville resulting in a twenty-five (25) bed geriatric psychiatric unit. **Opposition: None****
- B. Contested Case**  
**AL2014-022, Pleasant Properties, LLC, Tuscaloosa, AL: Proposes to relocate sixteen (16) SCALF beds authorized through CON 1792-SCALF and expand by adding an additional sixteen (16) SCALF beds pursuant to Section 410-2-4-.04(2)(d)(6)(ii) of the Alabama State Health Plan. **Opposition: Martin Glen, LLC and Martins, LTD filed intervention/opposition and request for a contested case hearing. Administrative Law Judge submitted his Recommended Order January 22, 2015, denying the project.****

**For Informational Purposes Only:**

**Reviewability Determinations:**

**RV2015-009**, Rehab Associates, LLC d/b/a Champion Sports Medicine-Hand Therapy, requests to provide single service occupational therapy to be located at 805 St. Vincent's Drive, Ste. A, Birmingham, AL. **Status: Non-Reviewable**

**RV2015-011**, The Summit Health & Rehab Services, Inc., requests to provide physical, occupational, and speech therapy services to the veterans living in four veterans home through a contract with the Alabama Department of Veterans Affairs. **Status: Non-Reviewable**

**Pending Reviewability Determinations:**

**RV2014-028**, Surgicare of Mobile, Ltd., requests to add five (5) operating rooms, twenty (20) pre-/post-op bays, four (4) restrooms and expand the waiting room and business office. **Status: Pending**

**Opposition: Providence Hospital filed a letter opposing the Reviewability Determination Request. Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center filed a letter opposing the Reviewability Determination Request.**

**In litigation, CV2014-901553, Springhill Hospitals, Inc. filed Complaint for Declaratory Judgment and Injunctive Relief**

**RV2015-010**, Appalachian Cardiovascular Associates, requests to construct an angiography suite in order to perform low risk angiographic procedures, such as peripheral arterial, venous angiography, peripheral interventions, implantable loop recorder insertion, diagnostic cardiac catheterization, peripheral angiography, and vena cava filter insertion to be located within a medical office. **Status: Pending**

**RV2015-012**, Hale County Hospital requests to provide hospital based outpatient physical therapy service. **Status: Pending**

**RV2015-013**, SouthernCare, Inc., d/b/a SouthernCare Daphne, requests to establish a hospice satellite office in the approved service area of Escambia County. **Status: Pending**

**RV2015-014**, SouthernCare, Inc., d/b/a SouthernCare Demopolis, requests to establish a hospice satellite office in the approved service area of Dallas County. **Status: Pending**

**RV2015-015**, SouthernCare, Inc., d/b/a SouthernCare Greenville, requests to establish a hospice satellite office in the approved service area of Covington County. **Status: Pending**

**RV2015-016**, Covenant Hospice, Inc., d/b/a Covenant Hospice, Inc. Brewton, requests to close their hospice satellite office located at 1023 Douglas Avenue, Ste. 204, Brewton, AL. **Status: Pending**

**RV2015-017**, SouthernCare, Inc. d/b/a SouthernCare Cullman, requests to establish a hospice satellite office in the approved service area of Morgan County. **Status: Pending**

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| VII.  | OLD BUSINESS   | CHAIRMAN |
| VIII. | NEW BUSINESS   | CHAIRMAN |
|       | A. Discussion Related to the Retention of Executive Director |          |
|       | B. Discussion Related to the Retention of Legal Counsel      |          |
| IX.   | ADJOURNMENT  | CHAIRMAN |