#### THIS REPORT IS DUE ON OR BEFORE AUGUST 15, 2022

#### STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

MAILING ADDRESS (U.S. Postal Service) PO BOX 303025 MONTGOMERY AL 36130-3025 TELEPHONE: (334) 242-4103 www.shpda.alabama.gov

STREET ADDRESS (Commercial Carrier) 100 NORTH UNION STREET STE 870 MONTGOMERY AL 36104 FAX: (334) 242-4113

data.submit@shpda.alabama.gov

| 2022                                                                                | ANNUAL REPO          | ORT FOR SKI                    | LLED NURSING FA                     | CILITIES               |              |
|-------------------------------------------------------------------------------------|----------------------|--------------------------------|-------------------------------------|------------------------|--------------|
|                                                                                     |                      |                                |                                     |                        |              |
|                                                                                     |                      |                                |                                     |                        |              |
|                                                                                     |                      |                                |                                     |                        |              |
| Pencil submissions of this dark gray fields contain fo                              |                      |                                |                                     |                        |              |
| Mailing Address:                                                                    |                      |                                |                                     |                        |              |
|                                                                                     | STREET AL            | DDRESS                         | CITY                                | STATE                  | ZIP          |
| Physical Address:                                                                   | STREET AL            | DRESS                          | CITY                                | AL                     | ZIP          |
| County of Location:                                                                 |                      | , bridge                       | 0.111                               |                        | 2.11         |
| Facility Telephone:                                                                 |                      |                                | Facility Fax:                       |                        |              |
| · acing relephone                                                                   | (AREA CODE) & TELE   | EPHONE NUMBER                  | ,                                   | (AREA CODE) & TELEPH   | ONE NUMBER   |
| This reporting period is for                                                        | July 1, 2021, throug | h June 30, 2022                | ; or for <b>partial</b> year of ope | eration beginning      |              |
|                                                                                     | and ending           |                                | a period o                          | of                     | days.        |
| MONTH DAY  If there was a change in own                                             |                      | MONTH DAY<br>Porting period, d | ata for the full year should        | be reported by the cul | rrent owner. |
| We hereby affirm and atte<br>information contained in<br>equipment, and utilization | the following page   |                                |                                     |                        |              |
|                                                                                     |                      |                                |                                     |                        |              |
| PRINTED NAME OF PREPA                                                               | ARER                 | SIGNATURI                      | E OF PREPARER                       | DATE                   |              |
|                                                                                     |                      |                                |                                     |                        |              |
| DIRECT TELEPHONE NUM                                                                |                      |                                | F PREPARER                          | E-MAIL ADDR            |              |
| A member of administrate reported by the preparer                                   |                      | •                              | •                                   | formation contained    | nerein, as   |
|                                                                                     |                      |                                |                                     |                        |              |
| PRINTED NAME OF ADMINISTRAT                                                         | ION OFFICIAL         | SIGNATURE OF AD                | MINISTRATION OFFICIAL               | DATE                   |              |
| DIRECT TELEPHONE NUM                                                                | MBER                 | TITLE OF ADMIN                 | IISTRATION OFFICIAL                 | E-MAIL ADDR            | ESS          |
|                                                                                     |                      | FOR OFFICE                     | USE ONLY                            |                        |              |
| Facility Verified:                                                                  |                      | Initial Scan:                  |                                     | Completed:             |              |
| Entered:                                                                            |                      | Final Scan:                    |                                     | Audited:               |              |

|      |                       |                                                      | OWNERSHIP (check one)                                        |                     |             |        |
|------|-----------------------|------------------------------------------------------|--------------------------------------------------------------|---------------------|-------------|--------|
|      | Corpo                 | ration                                               | Non-Profit Organization                                      | Partners            | ship        |        |
|      | Individ               |                                                      | Healthcare Authority                                         | LLC                 |             |        |
|      | Joint \               | /enture                                              | Government                                                   | Other (sp           | pecify)     |        |
| Does | s this facility opera | ate under a managem                                  | ent contract? Yes                                            | No                  |             | _      |
| Man  | agement Firm:         |                                                      |                                                              |                     |             |        |
|      |                       | Name                                                 |                                                              |                     |             |        |
|      |                       | Base Address                                         | City                                                         | State               | Zip         |        |
| l.   | FACILITIES            | 6                                                    |                                                              |                     |             |        |
|      | a. Total be           | ds <u>licensed</u> by the <i>l</i>                   | Alabama Department of Public He                              | alth                |             |        |
|      |                       | of beds certified for <b>DWED</b> to reside in Medic | Medicare patients (NOTE: Medicaid                            | patients <i>ARE</i> |             |        |
|      |                       | of beds certified for                                | ,                                                            |                     |             |        |
|      |                       |                                                      | the number of beds indicated in it                           | em I-a for          |             |        |
|      |                       | entire reporting perions<br>as answered in iten      | ou <i>?</i><br>n (e), indicate the number of licens          | ed beds and         | YES         | NO     |
|      | the n                 | number of days thos                                  | e beds were licensed.                                        |                     | BEDS        | DAYS   |
|      | f. Additiona<br>licen |                                                      | d the number of days those beds v                            | vere                | BEDS        | DAYS   |
| II.  | ADMISSIO              |                                                      | GE 2 OF INSTRUCTIONS FOR COR<br>EADMISSIONS, DISCHARGES, AND |                     | TION METHO  | DS FOR |
|      | A. TOTAL              |                                                      | THE REPORTING PERIOD                                         | Transi Litoj        |             |        |
|      | B. ADMIS              | SIONS BY SOURCE                                      | OF PAYMENT:                                                  |                     |             |        |
|      | Priv                  | ate Pay                                              |                                                              |                     |             |        |
|      | Woi                   | rkman's Compensa                                     | tion                                                         |                     |             |        |
|      | Med                   | dicare                                               |                                                              |                     |             |        |
|      | Med                   | dicaid                                               |                                                              |                     |             |        |
|      | Tric                  | are                                                  |                                                              |                     |             |        |
|      | Blue                  | e Cross (not Long Te                                 | rm Care Insurance)                                           |                     |             |        |
|      | Oth                   | er Insurance Comp                                    | anies (not Long Term Care Insurance)                         |                     |             |        |
|      | No                    | Charge (charity & o                                  | ther)                                                        |                     | <del></del> |        |
|      | Hos                   | spice                                                |                                                              |                     |             |        |
|      |                       | g Term Care Insura                                   | nce                                                          |                     |             |        |
|      | Oth                   | er (specify)                                         |                                                              |                     |             |        |

## III. DEMOGRAPHICS

| Α.  |      | TAL ADMISSIONS BY RACE <u>I</u> tal must agree with the totals pro |           |                                        |        |
|-----|------|--------------------------------------------------------------------|-----------|----------------------------------------|--------|
|     | 1.   | White/Caucasian                                                    |           | _                                      |        |
|     | 2.   | Black/African American/Ne                                          | egro      | _                                      |        |
|     | 3.   | Hispanic/Spanish/Latino                                            |           | _                                      |        |
|     | 4.   | Asian                                                              |           | _                                      |        |
|     | 5.   | American Indian/Alaskan N                                          | lative    | _                                      |        |
|     | 6.   | Pacific Islander                                                   |           | _                                      |        |
|     | 7.   | India                                                              |           |                                        |        |
|     | 8.   | Middle Eastern                                                     |           | _                                      |        |
|     | 9.   | Other (specify)                                                    |           | _                                      | _      |
|     | AG   | E GROUPS                                                           | MALE      | FEMALE                                 | TOTALS |
|     | AG   | E GROUPS                                                           | MALE      | FEMALE                                 | TOTALS |
|     | 18 8 | & under                                                            |           |                                        |        |
|     | 19 - | - 34 Years                                                         |           |                                        |        |
|     | 35 - | - 54 Years                                                         |           |                                        |        |
|     | 55 - | - 64 Years                                                         |           |                                        |        |
|     | 65 - | - 74 Years                                                         |           |                                        |        |
|     | 75 - | - 84 Years                                                         |           |                                        |        |
|     | 85`  | Years and Older                                                    |           |                                        |        |
|     | TO   | TALS                                                               |           |                                        |        |
|     |      |                                                                    |           |                                        |        |
|     |      |                                                                    |           |                                        |        |
| IV. | DISC | HARGES <mark>(REFER TO PAG</mark><br>FOR ADMISSIONS,               |           | FOR CORRECT COMP<br>HARGES, AND TRANSF |        |
|     |      | Total discharges (includin                                         | g deaths) |                                        |        |

VI.

## THIS REPORT IS DUE ON OR BEFORE AUGUST 15, 2022

## V. RESIDENT DAYS

| /                                               | a                               |                          |      |
|-------------------------------------------------|---------------------------------|--------------------------|------|
| (This information is to be provided for the num | per of individuals in residence | during the reporting per | riod |

|       |                                                                                     | OCCUPIED<br>RESIDENT<br>DAYS | BED<br>HOLDING<br>DAYS | TOTAL<br>RESIDENT<br>DAYS |
|-------|-------------------------------------------------------------------------------------|------------------------------|------------------------|---------------------------|
| Priva | te Pay                                                                              |                              |                        |                           |
| Work  | man's Compensation                                                                  |                              |                        |                           |
| Medi  | care                                                                                |                              |                        |                           |
| Medi  | caid                                                                                |                              |                        |                           |
| Trica | re                                                                                  |                              |                        |                           |
|       | Cross (not long term care insurance) r Insurance Companies (not long term care nce) |                              |                        |                           |
| No C  | harge (charity & other)                                                             |                              |                        |                           |
| Hosp  | ice                                                                                 |                              |                        |                           |
| Long  | Term Care Insurance                                                                 |                              |                        |                           |
| Othe  | r (specify)                                                                         |                              |                        |                           |
| TOT   | ALS                                                                                 |                              |                        |                           |
| HOS   | PICE                                                                                |                              |                        |                           |
| A.    | Total hospice service days (regardless of payer                                     | source):                     |                        |                           |
| В.    | Number of hospice discharges:                                                       |                              |                        |                           |
|       | 1. Deaths                                                                           |                              |                        |                           |
|       | 2. Home                                                                             |                              |                        |                           |
|       | 3. Hospital                                                                         |                              |                        |                           |
| C.    | Number of hospice provider contracts:                                               |                              |                        |                           |
| D.    | Dedicated hospice unit?  YES                                                        | NO                           |                        |                           |
| E.    | (If Yes) Number of beds in dedicated hospice un                                     | nit:                         |                        |                           |

# PROCESSING NOTES & LEGEND FOR SUBMISSIONS OF THE FY 20\*\* INPATIENT REHABILITATION PATIENT ORIGIN SURVEY DATA SUPPLEMENT MUST INCLUDE DISCHARGE DATA FOR JULY 1, 2021 - JUNE 30, 2022

The data in this section should be reported by all Skilled Nursing Facilities providing inpatient rehabilitation services. This information should be provided as a separate Microsoft Excel or CSV file and should be provided **IN ADDITION TO** the data required on pages 1-4 of this survey. All submissions must comply with the filing requirements set forth in Ala. Admin. Code 410-1-3-.09. The Annual Report (Form BHD 134A) AND the Patient Origin data electronic file must be submitted for the annual report to be deemed materially complete by the Agency. A provider whose report is deemed materially incomplete by the Agency is subject to penalties as defined in Ala. Admin. Code 410-1-3-.11.

| FIELD NAME    | INSTRUCTIONS                                                                                                                                   | FIELD LOCATION                                          |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| FacilityID#   | SHPDA Nursing Home ID number                                                                                                                   | SHPDA Assigned                                          |
| PatientNumber | Patient identification number. This number may be a blind number assigned in sequential order. Patient ID numbers <b>cannot</b> be duplicated. | MDS A1300                                               |
| Age           | The numeric value of the patient's age.                                                                                                        | MDS A0900<br>(calculated from<br>patient Date of Birth) |
| Sex           | Use the following values:                                                                                                                      | MDS A0800                                               |
|               | MALE: 1 FEMALE: 2 OTHER/UNKNOWN: 9                                                                                                             |                                                         |
| Race          | Use the following values:                                                                                                                      | MDS A1000                                               |
|               | WHITE/CAUCASIAN 1                                                                                                                              |                                                         |
|               | BLACK/AFRICAN AMERICAN 2                                                                                                                       |                                                         |
|               | HISPANIC/SPANISH/LATINO 3                                                                                                                      |                                                         |
|               | ASIAN 4                                                                                                                                        |                                                         |
|               | AMERICAN INDIAN/ALASKAN NATIVE 5                                                                                                               |                                                         |
|               | PACIFIC ISLANDER 6                                                                                                                             |                                                         |
|               | INDIA 7                                                                                                                                        |                                                         |
|               | MIDDLE EASTERN 8                                                                                                                               |                                                         |
|               | OTHER 9                                                                                                                                        |                                                         |
| ZipCode       | Patient's residence zip code. Report only the 5 digit zip code where possible. Report unknown zip codes as "99999".                            | UB-04 9d                                                |

| FIELD NAME       | INSTRUCTIONS                                                                                                                                                                                                        | FIELD LOCATION                          |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| LengthOfStay     | The number of days calculated from the date of admission until the date of discharge.  Discharges for this year include any patients admitted in previous years and discharged during the current reporting period. | MDS A2000 -<br>MDS A1900                |
| DateOfDischarge  | Date the patient was discharged from care. Submit in MM/DD/YYYY format.                                                                                                                                             | MDS A2000                               |
| Service          | All Service Codes for patients receiving inpatient rehabilitation services should be assigned a service code of '8'.                                                                                                | N/A (Assign all patients a code of '8') |
| HIPPS            | Primary HIPPS Code for Patient                                                                                                                                                                                      | MDS Z0100                               |
| Payor            | Use the following values:                                                                                                                                                                                           | MDS Z0300                               |
|                  | SELF PAY/PRIVATE PAY                                                                                                                                                                                                | 1                                       |
|                  |                                                                                                                                                                                                                     | 2                                       |
|                  |                                                                                                                                                                                                                     | 3                                       |
|                  |                                                                                                                                                                                                                     | 4                                       |
|                  |                                                                                                                                                                                                                     | 5                                       |
|                  |                                                                                                                                                                                                                     | 6                                       |
|                  |                                                                                                                                                                                                                     | 7                                       |
|                  |                                                                                                                                                                                                                     | 8                                       |
|                  |                                                                                                                                                                                                                     | 9                                       |
|                  |                                                                                                                                                                                                                     | 0                                       |
|                  |                                                                                                                                                                                                                     | 1 2                                     |
|                  |                                                                                                                                                                                                                     | 3                                       |
| ICD-10Primary    | Patient's Primary ICD-10 Diagnosis Code                                                                                                                                                                             | MDS 10020B                              |
| ICD-10Secondary  | Additional Active Diagnosis ICD-10 Code #1                                                                                                                                                                          | MDS 18000A                              |
| ICD-10Secondary2 | Additional Active Diagnosis ICD-10 Code #2                                                                                                                                                                          | MDS 18000B                              |
| ICD-10Secondary3 | Additional Active Diagnosis ICD-10 Code #3                                                                                                                                                                          | MDS 18000C                              |
| ICD-10Secondary4 | Additional Active Diagnosis ICD-10 Code #4                                                                                                                                                                          | MDS 18000D                              |
| ICD-10Secondary5 | Additional Active Diagnosis ICD-10 Code #5                                                                                                                                                                          | MDS 18000E                              |
| ICD-10Secondary6 | Additional Active Diagnosis ICD-10 Code #6                                                                                                                                                                          | MDS 18000F                              |
| ICD-10Secondary7 | Additional Active Diagnosis ICD-10 Code #7                                                                                                                                                                          | MDS 18000G                              |

| FIELD NAME        | INSTRUCTIONS                                                                                                           | FIELD LOCATION |
|-------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
| ICD-10Secondary8  | Additional Active Diagnosis ICD-10 Code #8                                                                             | MDS 18000H     |
| ICD-10Secondary9  | Additional Active Diagnosis ICD-10 Code #9                                                                             | MDS 180001     |
| ICD-10Secondary10 | Additional Active Diagnosis ICD-10 Code #10                                                                            | MDS 18000J     |
| Condition         | Patient's primary medical condition category                                                                           | MDS 10020      |
| Admit             | Facility Type from which patient was admitted                                                                          | MDS A1800      |
| Discharge         | Facility type/location to which patient was discharged                                                                 | MDS A2100      |
| Cancer            | Cancer Diagnosis                                                                                                       | MDS 10100      |
| Anemia            | Anemia (e.g. aplastic, iron deficiency, pernicious, and sickle cell) diagnosis                                         | MDS 10200      |
| Atrial            | Atrial Fibrillation or Other Dysrhythmias Diagnosis                                                                    | MDS 10300      |
| Coronary          | Coronary Artery Disease (CAD) (e.g. angina, myocardial infarction, and atherosclerotic heart disease (ASHD)) diagnosis | MDS 10400      |
| DVT               | Deep Venous Thrombosis (DVT), Pulmonary<br>Embolus (PE) or Pulmonary Thrombo-Embolism<br>(PTE) diagnosis               | MDS 10500      |
| Heart             | Heart Failure (e.g. congestive heart failure (CHF) and pulmonary edema) Diagnosis                                      | MDS 10600      |
| Hypertension      | Hypertension Diagnosis                                                                                                 | MDS 10700      |
| Orthostatic       | Orthostatic Hypotension Diagnosis                                                                                      | MDS 10800      |
| PVD               | Peripheral Vascular Disease (PVD) or Peripheral Arterial Disease (PAD) Diagnosis                                       | MDS 10900      |
| Cirrhosis         | Cirrhosis Diagnosis                                                                                                    | MDS 11100      |
| GERD              | Gastroesophageal Reflux Disease (GERD) or Ulcer (e.g. esophageal, gastric, and peptic ulcers)  Diagnosis               | MDS 11200      |
| Colitis           | Ulcerative Colitis, Crohn's Disease, or Inflammatory Bowel Disease Diagnosis                                           | MDS 11300      |
| ВРН               | Benign Prostatic Hyperplasia (BPH) Diagnosis                                                                           | MDS 11400      |
| ESRD              | Renal Insufficiency, Renal Failure, or End-Stage<br>Renal Disease (ESRD) Diagnosis                                     | MDS 11500      |
| Bladder           | Neurogenic Bladder Diagnosis                                                                                           | MDS 11550      |
| Uropathy          | Obstructive Uropathy Diagnosis                                                                                         | MDS 11650      |
| MDRO              | Multidrug-Resistant Organism (MDRO) Diagnosis                                                                          | MDS 11700      |
| Pneumonia         | Pneumonia Diagnosis                                                                                                    | MDS 12000      |
| Septicemia        | Septicemia Diagnosis                                                                                                   | MDS 12100      |
| Tuberculosis      | TB Diagnosis                                                                                                           | MDS 12200      |
| UTI               | Urinary Tract Infection (UTI) (Last 30 days) Diagnosis                                                                 | MDS 12300      |

| FIELD NAME     | INSTRUCTIONS                                                                                                                                                                                                                                | FIELD LOCATION |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Hepatitis      | Viral Hepatitis (e.g. Hepatitis A, B, C, D and E) Diagnosis                                                                                                                                                                                 | MDS 12400      |
| Infection      | Wound Infection (other than foot) Diagnosis                                                                                                                                                                                                 | MDS 12500      |
| Diabetes       | Diabetes Mellitus (DM) (e.g. diabetic retinopathy, nephropathy and neuropathy) Diagnosis                                                                                                                                                    | MDS 12900      |
| Hyponatremia   | Hyponatremia Diagnosis                                                                                                                                                                                                                      | MDS 13100      |
| Hyperkalemia   | Hyperkalemia Diagnosis                                                                                                                                                                                                                      | MDS 13200      |
| Hyperlipidemia | Hyperlipidemia Diagnosis                                                                                                                                                                                                                    | MDS 13300      |
| Thyroid        | Thyroid Disorder (e.g. hypothyroidism, hyperthyroidism, and Hashimoto's thyroiditis) Diagnosis                                                                                                                                              | MDS 13400      |
| Arthritis      | Arthritis (e.g. degenerative joint disease (DJD), osteoarthritis, and rheumatoid arthritis (RA)  Diagnosis                                                                                                                                  | MDS 13700      |
| Osteoporosis   | Osteoporosis Diagnosis                                                                                                                                                                                                                      | MDS 13800      |
| Hip            | Hip Fracture (any hip fracture that has a relationship to current status, treatments, monitoring (e.g. subcapital fractures, and fractures of the trochanter and femoral neck)) Diagnosis                                                   | MDS 13900      |
| Fracture       | Other Fracture Diagnosis                                                                                                                                                                                                                    | MDS 14000      |
| Alzheimers     | Alzheimer's Disease Diagnosis                                                                                                                                                                                                               | MDS 14200      |
| Aphasia        | Aphasia Diagnosis                                                                                                                                                                                                                           | MDS 14300      |
| Palsy          | Cerebral Palsy Diagnosis                                                                                                                                                                                                                    | MDS 14400      |
| CVA            | Cerebrovascular Accident (CVA), Transient Ischemic Attack (TIA) or Stroke Diagnosis                                                                                                                                                         | MDS 14500      |
| Dementia       | Non-Alzheimer's Dementia (e.g. Lewy body dementia, vascular or multi-infarct dementia, mixed dementia, frontotemporal dementia such as Pick's disease, and dementia related to stroke, Parkinson's or Creutzfeldt-Jakob diseases) Diagnosis | MDS 14800      |
| Hemiplegia     | Hemiplegia or Hemiparesis Diagnosis                                                                                                                                                                                                         | MDS 14900      |
| Paraplegia     | Paraplegia Diagnosis                                                                                                                                                                                                                        | MDS 15000      |
| Quadriplegia   | Quadriplegia Diagnosis                                                                                                                                                                                                                      | MDS 15100      |
| MS             | Multiple Sclerosis Diagnosis                                                                                                                                                                                                                | MDS 15200      |
| Huntingtons    | Huntington's Disease Diagnosis                                                                                                                                                                                                              | MDS 15250      |
| Parkinsons     | Parkinson's Disease Diagnosis                                                                                                                                                                                                               | MDS 15300      |
| Tourettes      | Tourette's Syndrome Diagnosis                                                                                                                                                                                                               | MDS 15350      |
| Epilepsy       | Seizure Disorder or Epilepsy Diagnosis                                                                                                                                                                                                      | MDS 15400      |
| ТВІ            | Traumatic Brain Injury (TBI) Diagnosis                                                                                                                                                                                                      | MDS 15500      |

| Revised 06/2022       | INOTOLICTIONS                                                                                                                                                      | FIELD LOCATION: |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| FIELD NAME            | INSTRUCTIONS                                                                                                                                                       | FIELD LOCATION  |
| Malnutrition          | Malnutrition (protein or calorie) or at risk for malnutrition Diagnosis                                                                                            | MDS 15600       |
| Anxiety               | Anxiety Disorder Diagnosis                                                                                                                                         | MDS 15700       |
| Depression            | Depression (other than bipolar) Diagnosis                                                                                                                          | MDS 15800       |
| Bipolar               | Bipolar Disorder Diagnosis                                                                                                                                         | MDS 15900       |
| Psychotic             | Psychotic Disorder (other than schizophrenia) Diagnosis                                                                                                            | MDS 15950       |
| Schizophrenia         | Schizophrenia (e.g. schizoaffective and schizophreniform disorders) Diagnosis                                                                                      | MDS 16000       |
| PTSD                  | Post Traumatic Stress Disorder (PTSD) Diagnosis                                                                                                                    | MDS 16100       |
| Asthma                | Asthma, Chronic Obstructive Pulmonary Disease (COPD), or Chronic Lung Disease (e.g. chronic bronchitis and restrictive lung diseases such as asbestosis) Diagnosis | MDS 16200       |
| Respiratory           | Respiratory Failure Diagnosis                                                                                                                                      | MDS 16300       |
| Cataracts             | Cataracts, Glaucoma or Macular Degeneration Diagnosis                                                                                                              | MDS 16500       |
| None                  | None of the above active Diagnoses                                                                                                                                 | MDS 17900       |
| PITherapyDischarge    | Physical Therapy Individual Therapy minutes, total since start date of most recent stay                                                                            | MDS 00425 C1    |
| PCTherapyDischarge    | Physical Therapy Concurrent Therapy minutes, total since start date of most recent stay                                                                            | MDS 00425 C2    |
| PGTherapyDischarge    | Physical Therapy Group Therapy minutes, total since start date of most recent stay                                                                                 | MDS 00425 C3    |
| PTTherapyDischarge    | Physical Therapy Co-Treatment Therapy minutes, total since start date of most recent stay                                                                          | MDS 00425 C4    |
| PTherapyDaysDischarge | Physical Therapy days, total number of days therapy administered since start date of most recent stay                                                              | MDS 00425 C5    |
| OlTherapyDischarge    | Occupational Therapy Individual Therapy minutes, total since start date of most recent stay                                                                        | MDS 00425 B1    |
| OCTherapyDischarge    | Occupational Therapy Concurrent Therapy minutes, total since start date of most recent stay                                                                        | MDS 00425 B2    |
| OGTherapyDischarge    | Occupational Therapy Group Therapy minutes, total since start date of most recent stay                                                                             | MDS 00425 B3    |
| OTTherapyDischarge    | Occupational Therapy Co-Treatment Therapy minutes, total since start of most recent stay                                                                           | MDS 00425 B4    |
| OTherapyDaysDischarge | Occupational Therapy days, total number of days therapy administered since start date of most recent stay                                                          | MDS 00425 B5    |
| SITherapyDischarge    | Speech-Language Pathology and Audiology Services Individual Therapy minutes, total since start date of most recent stay                                            | MDS 00425 A1    |
| SCTherapyDischarge    | Speech-Language Pathology and Audiology Services Concurrent Therapy minutes, total since start date of most recent stay                                            | MDS 00425 A2    |
| SGTherapyDischarge    | Speech-Language Pathology and Audiology Services Group Therapy minutes, total since start date of most recent stay                                                 | MDS 00425 A3    |

| FORM SNH-F1     | THIS REPORT IS DUE ON OR BEFORE AUGUST 15, 2022 |
|-----------------|-------------------------------------------------|
| Revised 06/2022 | THIS REPORT IS DUE ON OR BEFORE AUGUST 13, 2022 |

| 11011304 00/2022    |                                                                                                                                       |                |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|
| FIELD NAME          | INSTRUCTIONS                                                                                                                          | FIELD LOCATION |
| STTherapyDischarge  | Speech-Language Pathology and Audiology Services Co-Treatment Therapy minutes, total since start date of most recent stay             | MDS 00425 A4   |
| STherapyDaysDischar | Speech-Language Pathology and Audiology Services days, total number of days therapy administered since start date of most recent stay | MDS 00425 A5   |