

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

NOTICE FOR ISSUANCE OF TEMPORARY WAIVER

In the fifth supplemental State of Emergency for the COVID-19 pandemic, Governor Ivey gave the State Health Planning and Development Agency (Agency) the ability to promulgate rules in order to issue temporary waivers to the normal Certificate of Need (CON) process for providers specifically requiring additional capacity or services directly related to the State of Emergency declared for the COVID-19 pandemic.

The Agency has filed two emergency administrative rules: ALA. ADMIN. CODE r. 410-2-5-.09-E COVID-19 State of Emergency, passed by the Statewide Health Coordinating Council, and ALA. ADMIN. CODE r 410-1-10-.05-E Emergency Provisions Related to COVID-19 Emergency, passed by the Certificate of Need Review Board. Both of these emergency rules can be found on the SHPDA website.

By filling out this attached form, the applicant has requested a temporary waiver under these emergency rules and it has been signed and notarized that this request is directly related to the COVID-19 pandemic. The affirmation by the SHPDA Executive Director is related solely to the addition and/or provision of any beds, stations, or services during the State of Emergency and succeeding 60-day period and does not affirm any permanent CON authority for such request. The affirmation shall also not be considered to be a waiver of any requirements related to the Alabama Department of Public Health or any other regulatory agency.

Pursuant to ALA. ADMIN. CODE r. 410-2-5-.09-E (3), the request as affirmed, "shall automatically terminate on the earlier of (i) as applicable, the discontinuation of services or closure of facilities subject to the waiver; or (ii) sixty (60) days following the termination of the State of Emergency as recognized in the Declaration." Furthermore, the rule states, "[a]ny continued operation of institutional health services authorized under a waiver granted pursuant to this section will require a CON, which shall be subject to existing CON criteria and procedures, including compliance with the State Health Plan, without regard to emergency rules adopted by the CON Board or SHCC in response to the Declaration. It is the intent of this subsection that services, facilities or other new institutional health services established as a result a waiver be considered 'new' for purposes of an application for CON authority to extend such new institutional health services beyond the deadlines in this subsection."

In addition, pursuant to ALA. ADMIN. CODE r. 410-2-5-.09-E (4), "new institutional health services authorized on a temporary basis pursuant to a waiver granted under this rule shall not be considered for purposes of the permanent need methodology in the State Health Plan."

For any questions or concerns, please contact the Agency at (334) 242-4103.

FOR STAFF USE ONLY:

WAIVER IDENTIFICATION: TW2020-026

RECEIVED
Apr 15 2020
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

REQUEST FOR CERTIFICATE OF NEED WAIVER

FACILITY ID NO.:	101-N0005		COUNTY: <u>M</u>	lontgomery		
FACILITY/PROVIDER NA	AME: <u>Hillview</u>	Acquisition Inc	., d/b/a Hillvi	ew Terrace		
STREET ADDRESS:	100 Perry Hill R	oad			<u>-</u>	
CITY: Montgomery		ZIP CODE:	36109			
AUTHORIZED REPRESEI	NTATIVE:	Chris Schmidt				
TITLE: CEO		EMAIL	ADDRESS:	chris.schmidt@r	ehabselect.net	
DIRECT TELEPHONE NUMBER: 334-546-5980						
TYPE OF FACILITY/PROV	VIDER: Nursing	Facility				
Pursuant to a declaration issued by Governor Ivey on April 2, 2020, the following additional services are being enacted pursuant to Ala. Admin. Code r 410-2-509-E and 410-1-1005-E.						
Transfer of a 10 skilled nursing facility beds to BBH SBMC, LLC d/b/a Shelby Baptist Medical Center						
Does this request invol	ve an increase in:	: Beds	NoX	Yes	Number	
		ESRD Stations	No	Yes	Number	
Provide a brief evalana	tion of how these	a sarvicas will a	scist in the he	alth and safety o	of citizons during	

Provide a brief explanation of how these services will assist in the health and safety of citizens during the emergency (attach additional sheets if necessary):

Hillview Terrace proposes to transfer 10 skilled nursing facility beds to Shelby Baptist for use as an isolation and treatment facility for patients who have tested positive for COVID-19 or who are in need of isolation due to concerns about exposure to COVID-19 prior to being transferred to a skilled nursing facility.

Projected Construction/Renovation Costs:	\$0.00					
Projected Equipment Costs:	\$ <u>0.00</u>					
Projected date additional services/equipment will be available for service: 4/15/2020						
If this Waiver request involves construction of provide a brief description of the proposal on a						
The undersigned, being first duly sworn, hereb contained this request, and to the best of their and correct. The undersigned agrees to compl 410-2-509-E and 410-1-1005-E	r information, knowledge	, and belief, such facts are true				
Signature of Authorized Officer Chris Schmidt		Date				
Printed Name		Title				
Sworn to and subscribed before me this	day of	·				
	Notary Public					
(Seal)	My Commissio	n Expires:				
AFFIRMED BY EXECUTIVE DIRECTOR:	Emily T-Mars	4/15/2020				

Projected Construction/Renovation Counc	19.00
Projected Equipment Costs:	50.00
frojected date additional services/equipment	t will be available for service: 4/15/2020
if this Water request involves construction o provide a brief description of the proposal on	of a <u>new facility</u> and/or acquisition of <u>new posipment</u> , a teperate sheet of paper and return with this form.
The undersigned, being first duly sworn, here contained this request, and to the heat of the	thy affirms that he/she has direct knowledge of the facts or information, knowledge, and befor, such facts are true ply with the requirements and imitations outlined by fluies
Chyphride Spride	April 15,2020
Chris Schmidt	Ausidat/CEO.
Printed Name Swom to and subscribed before me this / 2	April 2020
	Janif Pirane
	My Commission Expires: 1/11/2022
AND AND SALES OF THE PARTY DISCOR	
19/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	Emily T. Marsal Date
The state of the s	

THIS FORM MUST BE SUBMITTED IN POF SEARCHARLE FORMAT TO SHIPPA CHURCIPOSPIPA ALABAMA GOV